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STATEMENT UNDER 37 CFR 3.73(b)	
Applicant/Patent Owner: Lee Ward	
Application No /Patent No : 6,994,457 Filed/Issue Date: 02/07/2006	_
Entitled: RECESSED DOWNLIGHT LIGHTING APPARATUS	
JJI Lighting Group, Inc.  (Name of Assignee)  , a Corporation (Type of Assignee. e.g. corporation. partnership. university. government agency. el	 tc )
states that it is:  1	
2 an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%)	
in the patent application/patent identified above by virtue of either:	
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  OR	we.
B X A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:	YO.
1 From: Ward, Lee	
2 From: JJI Lighting Group, Inc. To: General Electric Capital Corp., as Agent The document was recorded in the United States Patent and Trademark Office at Reel 015494 , Frame 0455 , or for which a copy thereof is attached	<del>-</del>
3 From: General Electric Capital Corp., as Agent To: JJI Lighting Group, Inc.  The document was recorded in the United States Patent and Trademark Office at  Reel 017776 , Frame 0256 , or for which a copy thereof is attached	*****
Additional documents in the chain of title are listed on a supplemental sheet	
As required by 37 CFR 3 73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3 11	
[NOTE: A separate copy (i e , a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302 08	
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee	
Signature Date	*
Daniel R, Fuller 502-420-9516	
Printed or Typed Name Telephone Number	
Vice-President, JJI Lighting Group, Inc. Title	

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U S C 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office. U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.